## UNITED STATES DISTRICT COURT EASTERN DISTRICT OF MISSOURI EASTERN DIVISION

UNITED STATES OF AMERICA,	)
Plaintiff,	)
SIERRA CLUB,	) ) 
Plaintiff-Intervenor,	) Civil Action No. 4:11-cv-00077-RWS
<b>v.</b>	) Judge Rodney W. Sippel )
AMEREN MISSOURI,	)
Defendant.	)

#### JOINT PROPOSED PRETRIAL ORDER – REMEDY PHASE

Plaintiff United States of America, Plaintiff-Intervenor Sierra Club (collectively, "Plaintiffs"), and Defendant Ameren Missouri (collectively with Plaintiffs, the "Parties"), hereby respectfully submit the following joint proposed schedule for pretrial filings in the remedy phase of this case. Based on discussion during the December 20, 2018 hearing, the Parties understood the Court would consider such a joint proposal. The Parties will be prepared to discuss their joint proposal with the Court after the February 12, 2019 oral argument should the Court wish to hear from the Parties.

The below proposal substantially mirrors the timing and content of the Court's pre-trial order for the liability trial (ECF No. 728) and notes which filings will be joint filings by Plaintiff the United States and Plaintiff-Intervenor Sierra Club to avoid unnecessary and burdensome duplication in pre-trial submissions.

- 1. Due by March 8, 2019:
  - Each party's list of witnesses who will be called to testify and those who may be called to testify;
  - Plaintiffs' and Defendant's lists of potential trial exhibits, identifying those that will be introduced into evidence and those that may be introduced into evidence;
    - o The Parties shall also submit copies of all potential trial exhibits, and copies of all affidavits or declarations pursuant to Fed. R. Evid. 902(11) or 902(12), to opposing counsel for examination;
  - Plaintiffs' and Defendant's designations of deposition testimony;
  - Plaintiffs' and Defendant's designations of admissions and interrogatory responses.

All above submissions shall be filed with the Court via the CM/ECF filing system, except for the copies of potential trial exhibits, which the parties shall exchange but which shall not be filed with the Court.

- 2. Due by March 27, 2019:
  - Joint Stipulation of Uncontested Facts
  - Plaintiffs and Defendant shall file their objections to the opposing party's/parties' witness list(s);
  - Plaintiffs and Defendant shall file their objections to the opposing party's/parties' exhibit list;
  - Plaintiffs and Defendant shall file objections to and counter-designations of the opposing party's/parties' designated deposition testimony;
  - Plaintiffs and Defendant shall file objections to and counter-designations of the opposing party's/parties' designated admissions and interrogatory responses;
  - Any motions in limine;
  - Plaintiffs' and Defendant's pre-trial briefs.
- 3. Due by April 2, 2019:
  - Plaintiffs' and Defendant's briefs in opposition to any motion *in limine*.
- 4. April 4, 2019:
  - Final Pre-Trial Conference and hearing on any motions *in limine*.

- 5. April 7, 2019 at 9:00 a.m.:
  - Exchange of demonstratives for Trial Day 1.
  - During trial, the parties shall exchange demonstratives by 7:00 pm on the day before such demonstratives will be presented at trial.
- 6. April 8, 2019:

• Trial

Dated: February 5, 2019

#### /s/ Matthew B. Mock

Matthew B. Mock (admitted *pro hac vice*) SCHIFF HARDIN LLP One Market, Spear Street Tower Suite 3100

San Francisco, California 94105

Tel: (415) 901-8700 Fax: (415) 901-8701 mmock@schiffhardin.com

Renee Cipriano
David C. Scott
Joshua R. More
Mir Y. Ali
Molly L. Wiltshire
Daniel J. Schufreider
(All admitted *pro hac vice*)
SCHIFF HARDIN LLP
233 South Wacker Drive, Suite 7100
Chicago, Illinois 60606

Tel: (312) 258-5500 Fax: (312) 258-5600

Ronald S. Safer (pro hac vice)

RILEY SAFER HOLMES & CANCILA LLP

70 W. Madison, Suite 2900 Chicago, Illinois 60602 Tel: (312) 471-8700 Fax: (312) 471-8701

John F. Cowling

Respectfully submitted,

BRUCE GELBER

Deputy Assistant Attorney General Environment and Natural Resources Division United States Department of Justice

### /s/ James W. Beers, Jr.

James W. Beers, Jr. Anna Cross Jason A. Dunn Elias L. Quinn **Environmental Enforcement Section Environment and Natural Resources** Division U.S. DEPARTMENT OF JUSTICE P.O. Box 7611 Washington, DC 20044-7611 Telephone: (202) 202-0455 Facsimile: (202) 616-6584 E-mail: james.beers@usdoj.gov anna.cross@usdoj.gov jason.dunn@usdoj.gov elias.quinn@usdoj.gov

ANDREW J. LAY #39937MO Assistant United States Attorney United States Attorney's Office Eastern District of Missouri Thomas Eagleton U.S. Courthouse 111 South 10th Street, 20th Floor St. Louis, Missouri 63102 Telephone: (314) 539-2200 ARMSTRONG TEASDALE LLP 7700 Forsyth Boulevard, Suite 1800

St. Louis, Missouri 63105 Tel: (314) 621-5070 Fax: (314) 621-5065

Counsel for Defendant Ameren Missouri

Facsimile: (314) 539-2309 E-mail: Andrew.Lay@usdoj.gov

Counsel for Plaintiff United States of America

/s/ Benjamin Blustein

Benjamin Blustein (pro hac vice) David Baltmanis (pro hac vice) MINER, BARNHILL & GALLAND, P.C. 325 N. LaSalle, Suite 350

Chicago, IL 60654 Tel: (312) 751-1170 Fax: (312) 751-0438 bblustein@lawmbg.com dbaltmanis@lawmbg.com

Sunil Bector (pro hac vice) SIERRA CLUB 2101 Webster, Suite 1300 Oakland CA 94612 Tel: (415) 977-5759 Fax: (510) 208-3140

sunil.bector@sierraclub.org

Counsel for Intervenor-Plaintiff Sierra Club

# **CERTIFICATE OF SERVICE**

I hereby certify that on February 5, 2019, I caused the foregoing document to be electronically filed with the Clerk of Court using the CM/ECF system, which will cause an electronic copy to be served on all counsel of record.

/s/ Matthew B. Mock